

***LAKE HIDEAWAY  
COMMUNITY DEVELOPMENT DISTRICT***

***Advanced Meeting Package***

***Date/Time:  
Friday, February 17, 2023  
1:00 P.M.***

***Location:  
Coastal Engineering  
966 Candlelight Boulevard  
Brooksville, FL 34601***

***Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval or adoption.***

# Lake Hideaway Community Development District

c/o Breeze

1540 International Parkway, Suite 2000

Lake Mary, FL 32745

813-564-7847

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Board of Supervisors

**Lake Hideaway Community Development District**

Dear Board Members:

A Meeting of the Board of Supervisors of the Lake Hideaway Community Development District is scheduled for **Friday, February 17, 2023 at 1:00 p.m.** at the **Coastal Engineering 966 Candlelight Boulevard, Brooksville, FL 34601.**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The balance of the agenda is routine in nature. Staff will present their reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

*Tom O'Grady*

Tom O'Grady

District Manager

813-565-4663

CC: Attorney  
Engineer  
District Records

**District:** LAKE HIDEAWAY COMMUNITY DEVELOPMENT DISTRICT

**Date of Meeting:** Friday, February 17, 2023

**Time:** 1:00 P.M.

**Location:** Coastal Engineering  
966 Candlelight Boulevard  
Brooksville, Florida 34601

**Dial In:** 312-626-6799  
**Meeting ID:** 765 408 9133  
**Passcode:** 12345

## *Agenda*

*Note: For the full agenda package, please contact [tom@breezehome.com](mailto:tom@breezehome.com)*

- I. Roll Call**
- II. Audience Comments** – *(limited to 3 minutes per individual for agenda items)*
- III. Consent Agenda**
  - A. Consideration and Approval of August 11, 2022 Regular Meeting **Exhibit 1**  
Minutes
- IV. Staff Reports**
  - A. District Manager
  - B. District Attorney
  - C. District Engineer
- V. Supervisors Requests**
- VI. Audience Comments – New Business** – *(limited to 3 minutes per individual for non-agenda items)*
- VII. Adjournment**